

Scrutiny - Men's Health: Getting to the heart of the matter

WEDNESDAY, 16TH NOVEMBER, 2011 at 18:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Winskill (Chair), Waters, Hare and Rice

AGENDA

1. APOLOGIES FOR ABSENCE

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item which they appear. New items will be dealt with at item 10 below).

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is being considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest and i9if this interest affects their financial position or the financial of a person or body as described in paragraph 8 of the Code of Conduct and/or it is related to the determining of any approval, consent, license, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. CENTRE FOR PUBLIC SCRUTINY ENGAGEMENT WHEEL (PAGES 1 - 2)

To take the panel through the Scrutiny Engagement wheel.

Laura Murphy, CfPS Adviser.

5. GP PERSPECTIVE

To hear from Dr Michelle Northrop on a GP perspective of engaging with men to improve their health.

6. PUBLIC HEALTH (PAGES 3 - 52)

Deferred from last meeting.

To hear from Public Health a strategic overview of the Life Expectancy gap in Haringey.

7. LOCAL INVOLVEMENT NETWORK

To receive input from the Local Involvement Network representatives.

8. MINUTES (PAGES 53 - 58)

To approve the minutes of the last meeting.

9. DATES OF FUTURE MEETINGS

10. NEW ITEMS OF URGENT BUSINESS

To consider any items submitted under Item 2 above.

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